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Abortion The Safety and Quality of Abortion Care in the United States Factors Associated with Length of Gestation at Time of Abortion The Human Drama of Abortion The Politics of Abortion Abortion in America The Turnaway Study Everything You Need to Know about Abortion Contested Spaces: Abortion Clinics, Women's Shelters and Hospitals Creation and Abortion Abortion Abortion Complications The Politics of Abortion The Ethics of Abortion An Alternative Defense of Abortion. A critique of Judith Jarvis Thomson's "A Defense of Abortion" The Experience of Abortion Abortion Complications of Abortion When Abortion Was a Crime Who Decides? Rights and Wrongs of Abortion Women, Society, the State, and Abortion Clinical Practice Handbook for Safe Abortion Beyond the Abortion Wars Abortion Safe Abortion Life Choice: The Theory of Just Abortion Public Funding of Abortion Abortion The Moral Case for Abortion Unsafe Abortion and Women's Health Roe V. Wade Abortion and the Moral Significance of Merely Possible Persons Abortion The Global Politics of Abortion Empty Arms About Abortion On

Abortion The Safety and Quality of Abortion Care in the United States

**Unsafe Abortion and Women's Health** Jun 25 2020 Unsafe abortion remains one of the most neglected sexual and reproductive health problems according to the World Health Organisation. In recent years it has been estimated that nearly 44 million abortions occur annually leading to around 47,000 deaths. At this rate a woman will die of an unsafe abortion every 11 minutes. Bringing together a wealth of information from around the world, this book argues that the time has come for a great change in legislation, advocating a shift towards the legalization of abortion to improve the health of women in poorer countries. With attention to circumstances in each of the major continental regions, an outline of the global situation is provided to reveal the major trends in the provision and procurement of abortion, as well their effects. Presenting data drawn from over a hundred countries covering over ninety per cent of the world's population, based on published statistical information, changes to

legal frameworks, court cases and the accounts of local commentators and activists, Unsafe Abortion and Women's Health will be of interest to scholars and students of the sociology of medicine, gender and reproductive health, social and health policy and feminist studies.

**Clinical Practice Handbook for Safe Abortion** Mar 03 2021 The Clinical practice handbook for safe abortion care is intended to facilitate the practical application of the clinical recommendations from the second edition of Safe abortion: technical and policy guidance for health systems (World Health Organization [WHO] 2012). While legal, regulatory, policy and service-delivery contexts may vary from country to country, the recommendations and best practices described in both of these documents aim to enable evidence-based decision-making with respect to safe abortion care.

**Abortion** Mar 23 2020 Stories about abortion provide a rich ground for looking at the relationship between narrative, experience, and meaning because in many ways abortion has come to be a defining issue for American

culture--one that touches on the value we attribute to human life, liberty, and freedom. Using personal stories and interviews, MariAnna seeks to show the contours of a vital and diverse collective story--a narrative that emphasizes the discursive dynamics at work in any account of the significance of abortion. MariAnna seeks to show the contours of a vital and diverse collective story--a narrative that emphasizes the discursive dynamics at work in any account of the significance of abortion. By attempting to find a range of narrative and experiential extremes, she provides diverse and detailed accounts that form a collective story. The accounts she provides are about actual experience, but because the meaning of that experience is created and conveyed in narrative form, there is no neat distinction between a story and the event to which it refers. Meaning is embedded in larger cultural narrative: the individual stories told about abortion and the intersection between them. These stories illustrate how experience itself is mediated by, to some extent even a function of, narrative modes and currents. They illustrate the way autobiographical history is so enmeshed in cultural narrative forms that the private accounts we give of our own lives function as often unacknowledged social commentary. Stories about abortion provide a rich ground for looking at the relationship between narrative, experience, and meaning because in many ways abortion has come to be a defining issue for American culture--one that touches on the value

we attribute to human life, liberty, and freedom. This book will be of particular interest to scholars, students, and researchers involved with Women's Studies and Women's Health issues and to general readers concerned with contemporary American social problems.

**Abortion in America** Sep 21 2022 Chronicles the incidence of abortion in nineteenth and twentieth-century America and the causes and processes of the profound social change which resulted, by 1900, in the nearly universal legal proscription of abortion.

*Beyond the Abortion Wars* Feb 02 2021 The abortion debate in the United States is confused. Ratings-driven media coverage highlights extreme views and creates the illusion that we are stuck in a hopeless stalemate. In this book Charles Camosy argues that our polarized public discourse hides the fact that most Americans actually agree on the major issues at stake in abortion morality and law. Unpacking the complexity of the abortion issue, Camosy shows that placing oneself on either side of the typical polarizations -- pro-life vs. pro-choice, liberal vs. conservative, Democrat vs. Republican -- only serves to further confuse the debate and limits our ability to have fruitful dialogue. Camosy then proposes a new public policy that he believes is consistent with the beliefs of the broad majority of Americans and supported by the best ideas and arguments about abortion from both secular and religious sources.

**An Alternative Defense of Abortion. A**

**critique of Judith Jarvis Thomson's "A Defense of Abortion"** Nov 11 2021 Seminar paper from the year 2018 in the subject Ethics, grade: 1,0, University of Frankfurt (Main), course: Biomedical Ethics, language: English, abstract: One of the main issues that the second wave feminists addressed was the right of women to decide if and when they want to have children. Women in the sixties and seventies protested for their reproductive rights and demanded the legal access to abortion with slogans like "my body, my choice". Although many countries liberalized their laws concerning abortion, the debate about the moral permissibility still remains one of the most heated debates across different societies. Judith Jarvis Thomson's essay "A Defense of Abortion" was published in 1971 and has had a great impact on the philosophical debate on abortion and its moral permissibility. Moral philosophers who are pro- or anti-choice alike have argued about the argumentative strategy that is best to support one's claims concerning abortion. Thomson's essay has been critiqued for various different reasons and this paper's goal is to work out how Thomson's position could be rethought after over forty years of its first publishing. My main thesis is virtually the same as Thomson's: abortion is not always impermissible. However, I disagree with her methodology and I argue that the details of different cases and the societal context they happen in ought to decide whether abortion is morally permissible or not. My critique is

especially aimed at Thomson's strategy to assume - for the sake of the argument - that the fetus is a person, her conception of bodily autonomy and her terminology. In the first part of the paper I summarize Thomson's position while focusing on the most important aspects for the following critique. In the second part, I mainly use the theories of Gina Schouten and Rosalind Hursthouse to criticize some of Thomson's assumptions. Gina Schouten has argued (from a feminist perspective) for considering that there is a societal moral obligation for caring and protecting the most vulnerable which means that depending on the moral status of fetus', there is an obligation to care for them. Another interesting critique can be made by questioning of the role that (bodily) autonomy plays in bioethics and how Thomson uses it to justify abortion. Rosalind Hursthouse has attacked Thomson's violinist example for being too different from an actual pregnancy and found her terminology too imprecise.

*Everything You Need to Know about Abortion*  
Jul 19 2022 Deciding whether or not to terminate a pregnancy - wanted, unwanted, or unexpected - can be a very difficult decision. Choosing to have an abortion is a very personal decision, and only You can be the person to make that decision for yourself. You can talk to your doctor, or close friends or family, about what you should do, but you should not feel coerced into any option. Understand abortion laws and procedures by doing your own research, and reflecting on your own lifestyle

and values, and come to the decision that's right for you. Commonly asked questions about abortions that are described in the book are: How does it feel to have an abortion? Does it hurt, ? How much does an abortion cost? What is the day-after pill? What is the medical procedures of an abortion? Which law applies in which state? What was the roe vs wade case? What is the difference between Pro-life and Pro-Choice? This new book, *Everything You Need To Know About Abortion*, gives you a great insight in the world of abortion and can help you gain different perspectives on how to base your decision making. Every woman might feel sometime that there are things you want to know but are to afraid to ask about.

**Abortion** Jan 01 2021

Factors Associated with Length of Gestation at Time of Abortion Dec 24 2022

Abortion and the Moral Significance of Merely Possible Persons Apr 23 2020 1.1 Goals 1.1.1 I have two main goals in this book. The first is to give an account of the moral significance of merely possible persons - persons who, relative to a particular 1 circumstance, or possible future or world, could but in fact never do exist. I call that account Variabilism. My second goal is to use Variabilism to begin to address the problem of abortion. 1.1.2 We ought to do the best we can for people. And we consider this obligation to extend to people who are, relative to a world, existing or future. But does it extend to merely possible people as well? And, if it does, then does it extend to making things

better for them by way of bringing them into existence? If we say that surely it doesn't, does that then mean that our obligation to do the best we can for people does not, after all, extend to the merely possible - that the merely p- sible do not matter morally? But if the merely possible do not matter morally, then doesn't that mean that it would be permissible for us to bring them into miserable existences - and even obligatory to do just that - in the case where bringing the merely possible into miserable existences creates additional wellbeing for existing 1 References to merely possible persons and, later on, to persons who do exist - existing persons

**The Global Politics of Abortion** Feb 20 2020

Locating the issue of abortion in a global public policy context, with the array of public health, human rights, and social questions that are implicated, is the aim of this paper. Abortion laws around the world have been liberalized since the 1950s, with a resultant decrease in abortion-related mortality among women. The proportion of the world's population, governed by laws that permit abortion on medical or broader social and economic grounds, is 75 percent (nearly 4 billion people). In addition to women living in those countries that have resisted liberalization of their abortion laws, many women have restricted access to abortion, even those in countries in which abortion is technically legal. There are a number of reasons for this, including a lack of government or public commitment to provide or

fund services, lack of trained specialists, administrative roadblocks, a woman's ability to pay, and a lack of truthful information about legal rights and services. Abortion rates from countries around the world are examined and discussed in terms of the varying demographic and social realities. The large number of maternal deaths due to abortion that still occur is not due to a deficiency in technology, but a deficiency in the value placed on women's lives. The numerous roadblocks to safe abortion services drive women to seek illegal or clandestine abortions that greatly endanger their lives. The debate surrounding abortion has been too often portrayed as a conflict between black and white hues. The debate needs to take place in a larger context, complete with public health, family planning, and human rights concerns. Equality of political rights for women, and likely the lives of many, hinges on political decisions regarding abortion. (DB)

*Complications* Feb 14 2022 "This book... arises out of a concern that the steadily growing body of information about the harmful complications of abortion for women and their subsequent children should become widely known. These complications are physical, psychological, social, and spiritual." --

[The Politics of Abortion](#) Jan 13 2022

**Women, Society, the State, and Abortion**

Apr 04 2021 Women, Society, the State, and Abortion takes an unbiased look at the abortion issue, examining it from a cross-disciplinary

perspective comprising history, politics, law, biology, philosophy, theology, and medicine. Through application of a structuralist method of analysis, the author looks beneath the surface to determine what the real abortion controversy is all about. This insightful volume will be of interest to public officials and administrators at the federal, state, and local levels, as well as to health, education, and social service personnel who work in and around the abortion issue.

**Abortion** Sep 09 2021

**Abortion** Mar 15 2022 First law permitting abortion for the general public, he helped establish a clinic that would become a mecca for women all over the world. Dr. Sloan recalls all this and more in *Abortion: A Doctor's Perspective/A Woman's Dilemma*, as well as recounting the impact of abortion since it has become more widely available. As a practicing sex-and-marital therapist, Dr. Sloan has never wavered in his lifelong commitment to abortion rights, but he has also never stopped examining.

**The Moral Case for Abortion** Jul 27 2020

This book sets out the ethical arguments for a woman's right to choose. Drawing on the traditions of sociological thinking and moral philosophy, it maintains that there is a strong moral case for recognizing autonomy in personal decision-making about reproductive intentions. More than this, it argues that to prevent a woman from making her own choice to continue or end her pregnancy is to undermine the essence of her humanity. The

author, a provider of abortion services in the UK, asserts that true respect for human life and true regard for individual conscience demand that we respect a woman's right to decide, and that support for a woman's right to a termination has moral foundations and ethical integrity.

[Abortion](#) Aug 28 2020 Nearly half of all pregnancies among U.S. women are unintended, and about four in ten of these are terminated by abortion. The writings in this anthology have been selected to introduce the reader to the broadest possible spectrum of viewpoints on the abortion debate. A question-and-response format prompts readers to examine complex issues from multiple angles. Students are encouraged to see the validity of divergent opinions, so that they may understand the debate inclusively. Fact boxes are included to summarize important information for researchers.

**Life Choice: The Theory of Just Abortion**

Oct 30 2020 Is abortion murder or is abortion a choice? An issue which has divided America both politically and religiously, the abortion debate has built opposing walls that make compromise seem impossible. Lloyd Steffen uses compassionate insight and wisdom in analyzing both sides of the abortion debate, and offers a unique platform by which all are invited to reason together.

**Roe V. Wade** May 25 2020 Hull and Hoffer review more than a century of abortion practice (and abuse), common-law views on abortion,

19th-century criminalization measures, and the rapid changes in science, public mores, and civil rights that finally brought the issue before the Supreme Court.

**Who Decides?** Jun 06 2021

Rights and Wrongs of Abortion May 05 2021

During its first two years of publication, Philosophy & Public Affairs contributed to the public debate on abortion a set of remarkable and brilliant articles which examine the basic philosophical issues posed by this controversial subject: whether the fetus is a person, whether it has a right to life, whether a woman has a right to decide what happens in and to her body, whether there is an ethical connection between abortion and infanticide, whether there is any point after conception where it is possible to draw the line beyond which killing is impermissible. These five essays, together here for the first time in a single volume, offer radically differing points of view; they provide the best sustained discussion of these philosophical issues available anywhere.

Contents: Judith Jarvis Thomson, "A Defense of Abortion"; Roger Wertheimer, "Understanding the Abortion Argument"; Michael Tooley, "Abortion and Infanticide"; John Finnis, "The Rights and Wrongs of Abortion"; and Judith Jarvis Thomson, "Rights and Deaths."

The Safety and Quality of Abortion Care in the United States Jan 25 2023 Abortion is a legal medical procedure that has been provided to millions of American women. Since the Institute of Medicine first reviewed the health

implications of national legalized abortion in 1975, there has been a plethora of related scientific research, including well-designed randomized clinical trials, systematic reviews, and epidemiological studies examining abortion care. This research has focused on examining the relative safety of abortion methods and the appropriateness of methods for different clinical circumstances. With this growing body of research, earlier abortion methods have been refined, discontinued, and new approaches have been developed. The Safety and Quality of Abortion Care in the United States offers a comprehensive review of the current state of the science related to the provision of safe, high-quality abortion services in the United States. This report considers 8 research questions and presents conclusions, including gaps in research.

**Abortion** Feb 26 2023 Chronicles the history of abortion in the United States from the early 1800s to 2007 through primary documents and analyses by the author.

**Safe Abortion** Nov 30 2020 At a UN General Assembly Special Session in 1999, governments recognised unsafe abortion as a major public health concern, and pledged their commitment to reduce the need for abortion through expanded and improved family planning services, as well as ensure abortion services should be safe and accessible. This technical and policy guidance provides a comprehensive overview of the many actions that can be taken in health systems to ensure that women have

access to good quality abortion services as allowed by law.

*Abortion* Apr 16 2022 Should abortion be legal? How late in a pregnancy should a woman be allowed to have an abortion? What impact would outlawing abortion have on women, especially those who live in poverty? Readers learn about these and other abortion concerns; all sides of the debate are discussed to help them form their own opinions. Informative charts and in-depth sidebars highlight important facts about this controversial topic, and a list of discussion questions is included to give them a starting point for further debate and guided thinking about this complex issue.

*The Experience of Abortion* Oct 10 2021

**Empty Arms** Jan 21 2020 In 1993

Chattanooga, Tennessee became the only mid-sized city in America to close the doors of its neighborhood abortion clinic. Three years later the National Memorial for the Unborn was begun to offer peace to post-abortive parents, to remember their babies who have been lost to abortion, and to offer the hope of salvation. Many women have kept their abortion a secret-not telling their parents or even their own husbands. Their good intentions to solve a crisis pregnancy have left them with deep wounds and unresolved emptiness in their heart. The National Memorial has stepped in to bring hope and healing for these multitudes of hurting people. Within the National Memorial are plaques that have been erected by hurting parents to remember and memorialize a lost

life-a young daughter or son given up through abortion. Behind each plaque is a story that needs to be told. Through God's tender mercy, these stories are shared in this book for the first time. The book concludes with several stories of adoption, to show that this life-giving choice is happening all over the world. Healing is possible through claiming one's child, naming one's child and honoring one's child. Empty Arms is intended to share the painful reality of post-abortion and its affects on families.\* Read real-life stories from people who have faced the serious consequences of their "choice"\* Learn the ramifications of abortions-infertility, drug abuse, divorce, heartache.\* Come face to face with the reality that an abortion does not fix a problem pregnancy, even though one out of four women have an abortion.\* Find hope and healing-even in the midst of despair.

The Politics of Abortion Oct 22 2022

*The Human Drama of Abortion* Nov 23 2022  
Deeply touched by the tragedies of botched abortions that they witnessed as medical students and young physicians in Chile in the 1970s and later around the world, the authors have attempted in this book, to establish a framework for dialogue to replace the polarization that exists today.

**Creation and Abortion** May 17 2022 Based on a non-consequentialist ethical theory, this book critically examines the prevalent view that if a fetus has the moral standing of a person, it has a right to life and abortion is impermissible. Most discussion of abortion has assumed that

this view is correct, and so has focused on the question of the personhood of the fetus. Kamm begins by considering in detail the permissibility of killing in non-abortion cases which are similar to abortion cases. She goes on to consider the case for the permissibility of abortion in many types of pregnancies, including ones resulting from rape, voluntary pregnancy, and pregnancy resulting from a voluntary sex act, even if the fetus is considered a person. This argument emerges as part of a broader theory of creating new people responsibly. Kamm explores the implications of this argument for informed consent to abortion; responsibilities in pregnancy that is not aborted, and the significance of extra-uterine gestation devices for the permissibility of abortion.

On Abortion Nov 18 2019 'On Abortion' is the first part of Laia Abril's new long-term project, 'A History of Misogyny'. The work was first exhibited at Les Rencontres in Arles in 2016 and awarded the Prix de la Photo Madame Figaro and the Fotopress Grant. Abril documents and conceptualises the dangers and damage caused by women's lack of legal, safe and free access to abortion. She draws on the past to highlight the long, continuing erosion of women's reproductive rights through to the present-day, weaving together questions of ethics and morality, to reveal a staggering series of social triggers, stigmas, and taboos around abortion that have been largely invisible until now.

*When Abortion Was a Crime* Jul 07 2021 As we approach the thirtieth anniversary of Roe v. Wade, it's crucial to look back to the time when abortion was illegal. Leslie J. Reagan traces the practice and policing of abortion, which although illegal was nonetheless widely available, but always with threats for both doctor and patient. In a time when many young women don't even know that there was a period when abortion was a crime, this work offers chilling and vital lessons of importance to everyone. The linking of the words "abortion" and "crime" emphasizes the difficult and painful history that is the focus of Reagan's important book. Her study is the first to examine the entire period during which abortion was illegal in the United States, beginning in the mid-nineteenth century and ending with Roe v. Wade in 1973. Although illegal, millions of abortions were provided during these years to women of every class, race, and marital status. The experiences and perspectives of these women, as well as their physicians and midwives, are movingly portrayed here. Reagan traces the practice and policing of abortion. While abortions have been typically portrayed as grim "back alley" operations, she finds that abortion providers often practiced openly and safely. Moreover, numerous physicians performed abortions, despite prohibitions by the state and the American Medical Association. Women often found cooperative practitioners, but prosecution, public humiliation, loss of privacy, and inferior

medical care were a constant threat. Reagan's analysis of previously untapped sources, including inquest records and trial transcripts, shows the fragility of patient rights and raises provocative questions about the relationship between medicine and law. With the right to abortion again under attack in the United States, this book offers vital lessons for every American concerned with health care, civil liberties, and personal and sexual freedom.

**Complications of Abortion** Aug 08 2021 Sets out guidelines that can help reduce the high levels of maternal morbidity and mortality associated with abortion whether spontaneous or induced. Recommendations and advice are backed by extensive practical experience and rooted in the principle that emergency care for the complications of abortion should be available 24 hours a day in every health care system. In view of the need to prevent life-threatening complications the book also establishes standards of safe abortion practice for use in those countries where abortion is permitted by law. Prevention of abortion through education and family planning is likewise discussed. Addressed to health managers administrators and care providers the book follows a step-by-step approach to the provision of emergency and preventive care. The first three chapters describe the magnitude of mortality and morbidity caused by unsafe abortions define the essential components of abortion care at each level in the health system and discuss the ways in which legal and societal

factors affect abortion behaviour and care. Against this background the remaining eleven chapters provide technical and managerial guidelines for each component of service at each level of the health system needed to ensure that all women have access to care 24 hours a day. A chapter on planning is followed by three chapters outlining the clinical elements of emergency abortion care. Of particular value is a chapter on patient information and counselling which emphasizes the importance of providing information in a supportive manner. Other chapters offer detailed guidance on the facilities equipment and drugs needed for abortion care on the training and supervision of staff and on ways to overcome several obstacles that make it difficult for women in remote rural areas to receive timely care.

**The Turnaway Study** Aug 20 2022 "Now with a new afterword by the author"--Back cover. *Contested Spaces: Abortion Clinics, Women's Shelters and Hospitals* Jun 18 2022 In this book, Lori Brown examines the relationship between space, defined physically, legally and legislatively, and how these factors directly impact the spaces of abortion. It analyzes how various political entities shape the physical landscapes of inclusion and exclusion to reproductive healthcare access, and questions what architecture's responsibilities are in respect to this spatial conflict. Employing writing, drawing and mapping methodologies, this interdisciplinary project explores

restrictions and legislatures which directly influence abortion policy in the US, Mexico and Canada. It questions how these legal rulings produce spatial complexities and why architecture isn't more culturally and spatially engaged with these spaces. In Mexico, where abortion is fully legal only in Mexico City during the first trimester, women must travel vast distances and undergo extreme conditions in order to access the procedure. Conservative state governments continue to make abortion a severely punishable crime. In Canada, there are nowhere near the cultural and religious stigmas to abortion as in the US and Mexico. Completely legal and without restrictions, Canada offers an important contrast to the ongoing abortion issues within the US and Mexico. Researching the spatial implications of such a politicized space, this book expands beyond a study of abortion clinic and includes other spaces such as women's shelters and hospitals that require multiple levels of secured spaces in order to discuss the spatial ramifications of access and security within spaces that are highly personal, private, and sometimes secret or even hidden. In questioning what architecture's responsibility is in these spatial conflicts, the book looks at how what architecture 'does' can be used to reconsider the spaces and security around such contested places, and ultimately suggests what design's potential impact might be. In doing so, it shows how architecture's role might be redefined within social and spatial practices.

**Public Funding of Abortion** Sep 28 2020

*The Safety and Quality of Abortion Care in the United States* Oct 18 2019 Abortion is a legal medical procedure that has been provided to millions of American women. Since the Institute of Medicine first reviewed the health implications of national legalized abortion in 1975, there has been a plethora of related scientific research, including well-designed randomized clinical trials, systematic reviews, and epidemiological studies examining abortion care. This research has focused on examining the relative safety of abortion methods and the appropriateness of methods for different clinical circumstances. With this growing body of research, earlier abortion methods have been refined, discontinued, and new approaches have been developed. *The Safety and Quality of Abortion Care in the United States* offers a comprehensive review of the current state of the science related to the provision of safe,

high-quality abortion services in the United States. This report considers 8 research questions and presents conclusions, including gaps in research.

**About Abortion** Dec 20 2019 New medical technologies, women's willingness to talk online and off, and tighter judicial reins on state legislatures are shaking up the practice of abortion. As talk becomes more transparent, Carol Sanger writes, women's decisions about whether to become mothers will be treated more like those of other adults making significant personal choices.

*The Ethics of Abortion* Dec 12 2021 Appealing to reason rather than religious belief, this book is the most comprehensive case against the choice of abortion yet published. *The Ethics of Abortion* critically evaluates all the major grounds for denying fetal personhood, including the views of those who defend not

only abortion but also infanticide. It also provides several (non-theological) justifications for the conclusion that all human beings, including those in utero, should be respected as persons. This book also critiques the view that abortion is not wrong even if the human fetus is a person. *The Ethics of Abortion* examines hard cases for those who are prolife, such as abortion in cases of rape or in order to save the mother's life, as well as hard cases for defenders of abortion, such as sex selection abortion and the rationale for being "personally opposed" but publically supportive of abortion. It concludes with a discussion of whether artificial wombs might end the abortion debate. Answering the arguments of defenders of abortion, this book provides reasoned justification for the view that all intentional abortions are morally wrong and that doctors and nurses who object to abortion should not be forced to act against their consciences.